

FILED  
GREENVILLE  
SEP 26 4 35 PM '83  
COUNTY

BOOK 1527 PAGE 524

0524

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

R E L E A S E

FOR VALUABLE CONSIDERATION, the undersigned does hereby release and relinquish the below described property from the lien of that certain mortgage recorded November 23, 1982, in the RMC Office for Greenville County in Mortgage Book 1586, Page 751. This Release in no way is to impair or affect our lien upon the remaining property given as security under the above set out mortgage. The property hereby released is described as follows:

ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Apt. Unit Number 4, of WASHINGTON PARK EAST HORIZONTAL PROPERTY REGIME as is more fully described in MASTER DEED, dated November 22, 1982, recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 1177, at Pages 691 through 731, inclusive, and survey and plot plan recorded in the RMC Office for Greenville County in Plat Book 9-F, at Page 28.

IN WITNESS WHEREOF, the undersigned have set their hands and seals, this 23rd day of September, 1983.

IN THE PRESENCE OF:

Patricia R. Fair  
J. H. Philbeck Jr.

COMMUNITY BANK

By W. R. [Signature]  
Its Senior Vice President

\* \* \* \* \*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared the undersigned and made oath that (s)he saw the within named corporation, by its duly authorized officer, sign, seal, and as its act and deed deliver the within written Release; and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23rd  
day of September, 1983.

J. H. Philbeck Jr.  
Notary Public for South Carolina

Patricia R. Fair

My Commission expires: 11/20/90

4325-RV-21

RECORDED SEP 26 1983 at 4:35 P.M.

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