300×1626 FAGE 739

MORTGAGE

19 83, between the Mortgagor, $-$	Wilma Harris Johnson (berein "Rorrowe	if I alle the more ages, the
Savings and Loan Association of So the United States of America, whos "Lender").	uth Carolina, a corporation org se address is 301 College Stree	et, Greenville, South Carolina (herein
		c Twenty Six Thousand
note dated <u>Septemper 19, 1999</u> and interest, with the balance of the 1993	e indebtedness, if not sooner pa	n of <u>Twenty Six Thousand</u> lebtedness is evidenced by Borrower's for monthly installments of principal aid, due and payable on <u>September</u> 30,
thereon, the payment of all other sur the security of this Mortgage, and the contained, and (b) the repayment of	ns, with interest thereon, advance he performance of the covenan of any future advances, with in hereof (herein "Future Advance her's successors and assigns th	evidenced by the Note, with interest need in accordance herewith to protect its and agreements of Borrower herein nterest thereon, made to Borrower by es"), Borrower does hereby mortgage, he following described property located, State of South Carolina.

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the northwestern corner of the curve of Donington Drive, being shown and designated as Lot 67 on a plat entitled Kingsgate, made by Piedmont Engineers and Architects, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book WWW, Pages 44 and 45, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the northwestern side of Donington Drive, joint corner of Lots 66 and 67, and running thence N. 14-23 W. 196.6 feet to a point in rear line of Lot 68, joint corner of Lots 67 and 69; thence along the line of Lots 67 and 69 S. 77-30 W. 150 feet to a point on the western side of Donington Drive; thence along the said Donington Drive S. 12-30 W. 70.0 feet to a point; thence following the curve of the said Donington Drive, the chords of which are S. 0-40 E. 50.0 feet, S. 23-20 W. 40.0 feet, S. 45-45 W. 40.0 feet; S. 59-40 W. 50.0 feet; and S. 60-25 W. 28.0 feet, to the point of beginning.

This is the same property conveyed to the Mortgagor herein by deed of David Lee Landreth and Ramona S. Landreth dated March 17, 1978 and recorded in the R.M.C. Office for Greenville County on March 17, 1978 in Deed Book 1075 at Page 498.

This Mortgage is junior in lien to that certain Mortgage executed by Wilma Harris Johnson in favor First Federal Savings and Loan Association of South Carolina dated and recorded March 17, 1978 in the original sum of \$43,600.00 which Mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 1426 at Page 263.

)]	which has the address o	f 207 Donington Drive (Street)	Greenville (City)
)	S.C. 29615 (State and Zip Code)	(herein "Property Address");	

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)