

STATE OF SOUTH CAROLINA)
)
) RELEASE
)
 COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, American Service Corporation of S. C. releases and forever discharges the below described property from the lien of those certain mortgages given by U. S. Retirement Corporation dated April 18, 1983 and recorded April 25, 1983 in Mortgage Book 1603 at page 604 and in Mortgage Book 1603 at page 613, affecting certain property in the City of Greenville, South Carolina, known as "Swansgate Community."

All that certain piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina being known and designated as Lot No. 21, Sandpiper Way, Phase I, Swansgate, as shown on plat of Swansgate prepared by W. R. Williams, Jr., surveyor, recorded in the Office of the RMC for Greenville County, S. C. in Plat Book 9W, pages 13 & 14 and having the metes and bounds shown thereon.

IN WITNESS WHEREOF, said corporation has caused this Release to be executed this 20th day of September, 1983.

WITNESS

Jo Ann Malett
Emily L. Bridges

AMERICAN SERVICE CORPORATION OF S. C.

By Guy Z Jordan
 Title TREASURER

STATE OF SOUTH CAROLINA)
)
) PROBATE
)
 COUNTY OF GREENVILLE)

PERSONALLY APPEARED before me Jo Ann Malett and made oath that (s)he saw the within named American Service Corporation of S. C., by its duly authorized officer, sign, seal and as the act and deed of said corporation, deliver the within written Release, and that (s)he with Emily L. Bridges whose name is also subscribed above, witness the execution thereof.

SWORN to before me this 20th day of September 1983.
Emily L. Bridges
 Notary Public for South Carolina
 My Commission Expires 4/1/91

Jo Ann Malett

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