

FILED  
GREENVILLE S.C.  
SEP 16 3 43 PM '83  
SLEY

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )  
RELEASE OF MORTGAGE LIENS

BOOK 1526 PAGE 195

FOR VALUE RECEIVED, AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, the owner and holder of certain notes and mortgages recorded in the Greenville County RMC Office in REM Book 1603 at Page 604 and in REM Book 1603 at Page 613 on April 25, 1983 from U. S. Retirement Corporation to American Service Corporation, which have been subsequently assigned to American Federal Savings & Loan Association by documents recorded in the Greenville County RMC Office in REM Book 1622 at Page 883 and in REM Book 1622 at Page 885, respectively, does hereby release, relinquish and forever discharge from the liens thereof the following described real estate:

ALL that certain piece, parcel or lot of land known and designated as Lot No. 15, on Sandpiper Way, Phase I, Swansgate, as shown on the plat of Swansgate prepared by W. R. Williams, Jr., surveyor, recorded in the Office of the RMC for Greenville County, SC in Plat Book 9W at Pages 13 and 14, amended by survey recorded in Plat Book 9W at Page 25, and having the metes and bounds shown thereon.

Retaining, however, said mortgages in full force and effect over the portion of the property described in said mortgages not heretofore released.

400 8 3961801

IN THE PRESENCE OF:

Murray A. Batson  
Patty L. McMillan

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION

By: Ray A. Jordan  
Its SR. VICE PRES.

4328-RV-2