PREPARITE OUR C.

State of South Carolina SEP 16 3 50 PM 183

Mortgage of Real Estate 1926 26 130

County of

THIS MORTGAGE is dated

GREENVILLE

SONNIC SURE CONSLEY CE R.M.C V

September 16 19 83

THE "MORTGAGOR" referred to in this Mortgage is ______BRIAN_T. LAWRENCE

THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is ______

P. O. Box 16821, Greenville, South Carolina 29606

THE "NOTE" is a note from BRIAN T. LAWRENCE

to Mortgagee in the amount of \$38,000.00 , dated <u>September 16</u>, 19 83 The Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The

final maturity of the Note is <u>March 17</u>, 19 84. The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under

paragraph 13 below, shall at no time exceed \$38,000.00 , plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, being shown and designated as Lot No. 6 on a final plat of Henderson Forest (formerly Terrydale Subdivision), made by Campbell and Clarkson, Surveyors, dated June 9, 1971, recorded in the R.M.C. Office for Greenville County in Plat Book 4-R at Page 41.

This is the same property conveyed to the Mortgagor herein by deed of Academy Rental Company, Inc. recorded in the R.M.C. Office for Greenville County in Deed Book 1195 at Page 370 on the 30th day of August, 1983.

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto):

BT-002 (10/82)