SEP 15 2 19 PM 183

Mortgagee's Address:
P. O. Box 1268 NNIE REMAINTERAGE
Greenville, S. C. REMAINTERAGE
29602

8008 1625 FASE 852

THIS MORTGAGE is made this 9th	day of Septemberwalk and Pamela M. Kowalk
19.92., between the Mortgagor, 9944491 19.10	math, and, registering received to the second control of the secon
	in "Borrower"), and the Mortgagee,
AMEDICAN FEDERAL RANK, FSB	a corporation organized and existing
under the laws of THE UNITED STATES OF AM	ERICA whose address is 101 EAST WASHINGTON
STREET, GREENVILLE, SOUTH CAROLINA	(herein "Lender").
Whereas, Borrower is indebted to Lender in the p	rincipal sum of Eleven Thousand Two Hundred Fifty Dollars, which indebtedness is evidenced by Borrower's note
Actual September 9, 1985 (herein "Note")	providing for monthly installments of principal and interest,
with the balance of the indebtedness, if not sooner paid	I, due and payable on October 1, 1988

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . Greenville

State of South Carolina:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 35, as shown on a Plat of OAK HOLLOW Subdivision, Section I, prepared by Dalton & Neves Co., Engineers, dated October 1, 1980, and recorded in the RMC Office for Greenville County in Plat Book 7-X at Page 50, reference to said plat is hereby made for a more particular description.

This being the same property conveyed to the mortgagor herein by deed from the mortgagee herein and to be recorded herewith in the RMC Office for Greenville County.

TO STANF THE STANF TO A. S. L. S. L.

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA...1 to 4 Family- 16/75 - FNMA/FHLMC UNIFORM INSTRUMENT

P. 152 6-85 Posence Jarant Printing, Inc. (10) **上地球地域**的说

00