

SEE ATTACHED  
**ASSIGNMENT OF MORTGAGE**

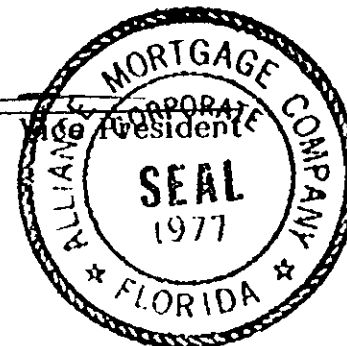
BOOK 1625 PAGE 653  
AMC# 727686  
MOD# 3

For value received, **ALLIANCE MORTGAGE COMPANY**, a Corporation of the State of Florida, does hereby transfer, assign and set over unto \_\_\_\_\_  
SOUTHEAST MORTGAGE COMPANY, its successors and/or assigns,  
its successors and assigns forever, that certain Real Estate Mortgage executed by \_\_\_\_\_  
WILTON EARNEST LAWRENCE AND SYLVIA A. LAWRENCE  
under date of May 3, 1983, and recorded in the Clerk of Court's Office for Greenville County, South Carolina, on May 3, 19 83, in Mortgage Book 1605 at Page 98.

IN WITNESS WHEREOF, **ALLIANCE MORTGAGE COMPANY** has caused these presents to be executed in it's name by John C. Pearce III, its Vice President and it's Corporate Seal to be hereto affixed this 19 day of May, 1983.

**ALLIANCE MORTGAGE COMPANY**

BY: \_\_\_\_\_



In the Presence of:

Oprie Belles  
Shiah Christian

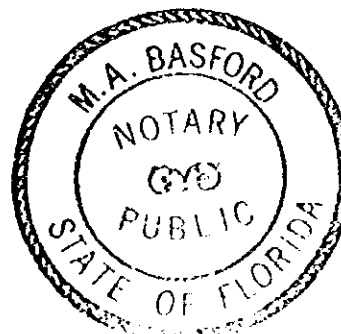
STATE OF FLORIDA )  
COUNTY OF DUVAL )

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared JOHN C. PEARCE, III, Vice President, of **ALLIANCE MORTGAGE COMPANY**, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 19 day of May, 19 83.

M.A. Basford  
Notary Public  
My commission expires: Nov. 29, 1985

This instrument was prepared by:  
Lydia Murray Lydia Murray  
and employee and/or officer of  
**ALLIANCE MORTGAGE COMPANY**  
P. O. Box 2259  
Jacksonville, Florida 32232



M. A. BASFORD  
NOTARY PUBLIC, STATE OF FLORIDA  
My Commission Expires Nov. 29, 1985

RECORDED SEP 15 1983 at 11:15 A.M. 8790