STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) RELEASE FROM MORTGAGE

FILED
GREENVILLE, S. C.
SEP 14 2 37 PM '83
DORNIE S. TANKERSLEY
R.M.C.

BOOK 1625 PAGE 638

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned, by its duly authorized officer, does hereby release from that certain mortgage from Rockwold Developers, Limited Partnership to South Carolina Federal Savings and Loan Association, recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgage Book 1593 at Page 400, the following real property:

> ALL that certain piece, parcel or lot of land with the buildings and improvements thereon lying and being on the westerly side of Timber Lane being known and designated as Lot No. 7 on a plat entitled "Altamont Village, Section One" as recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 6-H, at Page 96, reference being made to said plat for a more particular description thereof.

It is expressly understood and agreed that this release in no way affects the other real properties covered by the aforementioned mortgage.

WITNESS our hands and seals this 9 day of September, 1983.

IN THE PRESENCE OF:

SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: J. Bryan Lucas, Jr.

POSITION: Assistant Vice President

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STATE OF SOUTH CAROLINA)
) PROBATE
COUNTY OF GREENVILLE)

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within Release from Mortgage and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN TO before me this 9 day of September, 1983.

(SEAL)
Notary Public For South Carolina
My Commission Expires: 8 20 91

RECORDED SEP 14 1983 at 2:37 P.M.

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