

GREENVILLE S.C.

THE PALMETTO BANK

802 1025 284

Mortgage of Real Estate

State of South Carolina )  
County of GREENVILLE )

THIS MORTGAGE is dated September 2, 19 83

THE "MORTGAGOR" referred to in this Mortgage is ROBERT ALAN KIRK AND SANDRA LEE KIRK  
whose address is 120 Avery Street, Greenville, South Carolina 29609

THE "MORTGAGEE" is THE PALMETTO BANK  
whose address is Post Office Box 49, Laurens, South Carolina 29360

THE "NOTE" is a note from ROBERT ALAN KIRK AND SANDRA LEE KIRK  
to Mortgagee in the amount of \$ 7,000.00, dated September 2, 1983. The  
Note and any documents renewing, extending or modifying it and any notes evidencing future  
advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The  
final maturity of the Note is September 10, 19 88. The amount of debt secured by  
this Mortgage, including the outstanding amount of the Note and all Future Advances under  
paragraph 13 below, shall at no time exceed \$ 7,000.00, plus interest, attorneys' fees not to exceed  
fifteen (15%) per cent of the unpaid debt, and court costs incurred in collection of amounts due hereunder, and  
Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or  
capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in  
the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the  
indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by  
Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the  
Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor  
acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, and the Mortgagee's heirs,  
successors and assigns, the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being  
in the State of South Carolina, County of Greenville, being shown and  
designated as Lots 17 & 18 on a plat of O. V. Hunt Estate, Map No. 2,  
recorded in the R.M.C. Office for Greenville County in Plat Book XX at  
Page 15. Said property fronts 58.7 feet on Noble Street and 86.5 feet  
on Avery Street; runs back a depth of 192.0 feet on the Southern side  
of said property and runs back to a depth of 123.67 feet on the North-  
ern side, and has 385.5 feet across the rear.

THIS is the same property conveyed to the Mortgagors herein by deed of  
Hiam M. Shalabi, dated July 9, 1979 and recorded in the R.M.C. Office  
for Greenville County on July 9, 1979 in Deed Book 1106 at Page 353.

THIS mortgage is junior in lien to that certain mortgage in favor of  
Aiken-Speir, Inc., dated July 9, 1979 and recorded in the R.M.C. Office  
for Greenville County on July 9, 1979 in R.E.M. Book 1472 at Page 794  
and corrective mortgage dated October 2, 1979 and recorded October 8,  
1979 in the R.M.C. Office for Greenville County in R.E.M. Book 1483  
at Page 593. Said mortgage being assigned to Aiken-Speir Metropolitan  
Federal Savings and Loan Association by Assignment dated and recorded  
on December 1, 1979 in the R.M.C. Office for Greenville County in R.E.M.  
Book 1493 at Page 217.

RECORDED  
INDEXED  
STAMP  
TAX \$02.80

2 SE 13 83

499

4.0001

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any  
way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now  
or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference  
thereto);

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