

MARCHBANKS, CHAPMAN, & HARTER, P.A.
MORTGAGE OF REAL ESTATE

111 TOY STREET, GREENVILLE, S. C. 29603
BOOK 1625 PAGE 170

Mortgagee's address: P. O. Box 6807
Greenville, S.C. 29606

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE
SEP 12 1983
DONATE
R.M.C.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Marion E. Harrison and Margie R. Harrison

(hereinafter referred to as Mortgagor) is well and truly indebted unto Community Bank

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eighteen Thousand Two Hundred Seventy-Four and 95/100

Dollars (\$ 18,274.95) due and payable

as per terms of note of even date

with interest thereon from date at the rate of 15% per centum per annum, to be paid: as per terms of note

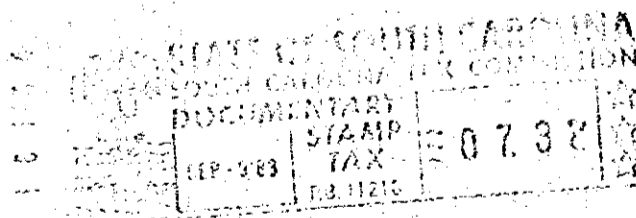
WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, on the northern side of Ashburn Place and known and designated as Lot No. 53 on a plat of Pelham Estates, Section III, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4G at Page 13 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Ashburn Place at the joint front corner of Lots Nos. 43 and 53 and running thence N. 83-31 E., 200 feet to an iron pin; thence N. 80-14 E., 40 feet to an iron pin; thence N. 39-51 W., 307.3 feet to an iron pin; thence S. 50-15 W., 85 feet to an iron pin; thence S. 6-30 E., 210 feet to an iron pin, point of beginning.

This being the same property conveyed to the Mortgagors herein by deed of Raleigh Thomas Mowbray, Jr. and Alice M. Mowbray dated February 3, 1976 and recorded February 3, 1976, in Deed Book 1031 at Page 237.



SEP 12 1983 016

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.