

FILED
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
AUG 23 4 00 PM '83
DONNIE R.M.C.
DONNIE R.M.C.

ASSIGNMENT OF NOTES AND MORTGAGES

FOR VALUE RECEIVED, SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA, being the sole owner and holder of the mortgages hereinafter described, together with the notes secured thereby, does hereby transfer, assign and set over said mortgages together with the notes secured thereby, unto SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors or assigns, without recourse.

BY ITS INSTRUMENT, the undersigned acknowledges the simultaneous assignment of the Notes for which the Mortgages are given to secure, without recourse.

- 1. Mortgage of GLENN M. & TINA S. PACE dated 3-31-1983 ⁹³⁸ ~~PREM~~ Bk 1599-
1983, and recorded in Mortgage Book 1622, at page 380 ^{corrective}, on 8-23-1983. This same mortgage re-recorded in Mortgage Book 1625, at page 28 on 9-12-1983.

IN WITNESS WHEREOF, SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA, has caused these presents to be executed in its name by: David L. Garrett, its Vice President and by Charles R. Hughes, its Vice President, and its corporate seal to be hereto affixed this 25th day of May, in the year one thousand nine hundred eighty-Three (1983).

IN THE PRESENCE OF:

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA (Seal)
BY: David L. Garrett
Its Vice President
BY: Charles R. Hughes
Its Vice President

Janet E. Fleming
Deborah R. Barton

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me Janet E. Fleming, who on oath, says that s/he saw the within-named SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA, by David L. Garrett, its Vice President and by Charles R. Hughes, its Vice President, sign the within instrument and by said officers seal said instrument and, as its act and deed, deliver the same, and that s/he with Deborah R. Barton, witnessed the execution thereof.

SWORN TO BEFORE ME THIS

25th day of May, 19 83

Juan F. Huard
Notary Public for South Carolina
My commission expires: 5-8-90

Janet E. Fleming

5070
AUG 23 1983
946

6363

Recorded Aug 23, 1983 at 4:00 P/M

RECORDED SEP 12 1983 at 2:11 P.M.

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