

BOOK 1624 PAGE 871

BONNIE S. TENKERD, )  
COUNTY OF GREENVILLE )

FOR VALUE RECEIVED,  
hereby transfers, set over and assigns to  
Bankers Trust of South Carolina, AS TRUSTEE FOR MGIC MORTGAGE MARKETING CORPORATION, a Wisconsin Corporation  
that certain mortgage and note thereby secured, executed by Corporation  
THOMAS E. CULLEN AND LORRAINE A. CULLEN

to American Federal Savings and Loan Association, which said mortgage is  
duly recorded in the RMC Office for GREENVILLE County, South Carolina, in  
Mortgage Book 1604, Page 602, and was recorded on the 29 day of  
APRIL, 1983.

IN THE PRESENCE OF:

Kim Kintop  
Kim Kintop  
Karen L. Thurner  
Karen L. Thurner

MGIC Mortgage Marketing Corporation

BY: Ellen A. Hawkinson  
Ellen A. Hawkinson  
Its Vice President

\* \* \* \* \*

WISCONSIN  
STATE OF ~~XXXXXXXXXXXX~~ )  
COUNTY OF Milwaukee )

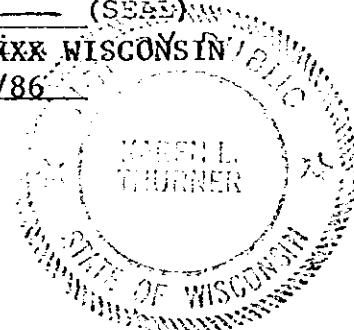
Personally appeared before me Kim Kintop and  
made oath that (s)he saw MGIC Mortgage Marketing Corporation, a Wisconsin Corporation  
by Ellen A. Hawkinson, its Vice President  
sign, seal and affix the Corporate Seal and as its act and deed deliver the  
within written Assignment, and that (s)he with Karen L. Thurner  
witnessed the execution thereof.

SWORN to before me this

23rd day of August, 19 83.

Karen L. Thurner (SEAL)  
Notary Public for ~~STATE OF WISCONSIN~~ WISCONSIN  
My commission expires: 3/23/86  
Karen L. Thurner

Kim Kintop  
Kim Kintop



RECORDED SEP 9 1983 at 11:30 A.M.

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