

WITNESS hand(s) and seal(s) this 6th day of September, 1983

Signed, sealed, and delivered in presence of:

*Michael B. Davis* [SEAL]  
 Michael B. Davis  
*Pamela H. Davis* [SEAL]  
 Pamela H. Davis  
*Sherri R. Kelley* [SEAL]  
*M. Leonard Ledford* [SEAL]

STATE OF SOUTH CAROLINA, }  
 COUNTY OF GREENVILLE } ss:

Personally appeared before me Sherri R. Kelley and made oath that he saw the within-named Michael B. Davis and Pamela H. Davis sign, seal, and as their act and deed deliveged the within deed, and that deponent, with M. Leonard Ledford witnessed the execution thereof.

Sworn to and subscribed before me this 6th day of September 1983

*Sherrri R. Kelley*  
 Sherri R. Kelley  
*M. Leonard Ledford*  
 Notary Public for South Carolina.  
 My Commission expires: 12/23/86

STATE OF SOUTH CAROLINA, }  
 COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, M. Leonard Ledford, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Pamela H. Davis, the wife of the within-named Michael B. Davis, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named First Federal Savings and Loan Association of South Carolina its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

*Pamela H. Davis* [SEAL]  
 Pamela H. Davis  
 Given under my hand and seal, this 6th day of September, 1983  
*M. Leonard Ledford*  
 Notary Public for South Carolina.  
 My Commission expires: 12/23/86

*M. Leonard Ledford*  
 SEP 8 1983

RECORDED SEP 8 1983 at 2:55 P.M. 8148

STATE OF SOUTH CAROLINA

MORTGAGE

Michael B. Davis and  
 Pamela H. Davis

TO

First Federal Savings and  
 Loan Association of South  
 Carolina

Received and properly indexed in RMC  
 and recorded in Book 1624  
 this 8th day of September, 1983,  
 Page 670, at 2:55 P.M.

Greenville County, S. C.

Clark.

\$49,620.00  
 Lot 20 Cor. Inglewood & Brentwood Dr.  
 \*U.S. GOVERNMENT PRINTING OFFICE: 1979-620-136/32  
 Sec. G, Croftstone Acres

4328-172

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