

FILED  
GREENVILLE

SEP 8 2 52 PM '83

REC-1624 670

SOUTH CAROLINA

VA Form 26-6338 (Home Loan)  
Revised September 1975. Use optional  
Section 1510, Title 38 U.S.C. Accept-  
able to Federal National Mortgage  
Association.

LEY  
RMC

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS:

Michael B. Davis and Pamela H. Davis of  
Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to  
First Federal Savings and Loan Association of South Carolina

, a corporation  
, hereinafter  
organized and existing under the laws of South Carolina  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of Forty-nine Thousand Six Hundred Twenty  
and NO/100-----Dollars (\$49,620.00), with interest from date at the rate of  
Thirteen per centum ( 13.0%) per annum until paid, said principal and interest being payable  
at the office of First Federal Savings and Loan Association of South Carolina  
in Greenville, South Carolina, or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Five Hundred Forty-  
eight and 90/100-----Dollars (\$ 548.90), commencing on the first day of  
October 1, 1983, and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of September 1, 2013.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of Greenville  
State of South Carolina;

ALL that certain piece, parcel or lot of land situate, lying and being  
situate, lying and being in the County of Greenville, State of South  
Carolina, being shown and designated as Lot 20, Section G, Croftstone  
Acres, on a plat entitled "Property of Michael B. Davis and Pamela H.  
Davis" as recorded in Plat Book 9-2 at Page 54 in the RMC Office for  
Greenville County, South Carolina and having the following metes and  
bounds to-wit:

BEGINNING at the intersection of Inglewood Drive and Brentwood Drive at  
an iron pin on the northeastern side of Inglewood Drive running thence  
with Inglewood Drive N 30-00 E, 65.0 feet to an iron pin; thence S 72-48 E,  
162.0 feet to an iron pin; thence S 40-10 W, 160.0 feet to an iron pin;  
thence with Brentwood Drive N 44-12 W, 115.0 feet to an iron pin; thence  
with the curve of the road N 7-06 W, 32.0 feet to an iron pin, the point  
of beginning.

THIS being the same property conveyed to the Mortgagors by deed of Waco  
F. Childers, Jr. as recorded in the RMC Office for Greenville County,  
South Carolina in Deed Book 1195 at Page 980 and dated September 6, 1983.

REPUBLIC OF SOUTH CAROLINA  
DEPARTMENT OF REVENUE  
DOCUMENTARY  
STAMP  
TAX  
SEP-83  
\$ 19.88

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

0670

4328-112