GREENV! S.C.

SEP 6 10 48 AM '83 MORTGAGE

DONNIE S. W. A. SLEY	
THIS MORTGAGE is made this22nd 9 83 , between the Mortgagor, Sammy N. Smith and Pamela , (herein "Borrowe	day ofAugust, M. Smith er") and the Mortgagee, First Federal
Savings and Loan Association of South Carolina, a corporation or he United States of America, whose address is 301 College Stree (Lender").	ganized and existing under the laws of
WHEREAS, Borrower is indebted to Lender in the principal sur Ninty three and 56/100 Dollars, which indebted August 22, 1983 (herein "Note"), providing and interest, with the balance of the indebtedness, if not sooner particles in the principal surface of the indebtedness, if not sooner particles is not sooner particles.	for monthly installments of principal
TO SECURE to Lender (a) the repayment of the indebtedness hereon, the payment of all other sums, with interest thereon, advance on the security of this Mortgage, and the performance of the covenance contained, and (b) the repayment of any future advances, with it lender pursuant to paragraph 21 hereof (herein "Future Advance grant and convey to Lender and Lender's successors and assigns the County of Greenville	nced in accordance nerewith to protect its and agreements of Borrower herein interest thereon, made to Borrower by es"), Borrower does hereby mortgage, he following described property located
LL that piece, parcel or lot of land situate, lying a he City of Greenville, in the County of Greenville, S nd designated as Lot 12 and the adjoining one-half of nown as Pinehurst Plat of which is recorded in the R. lat Book S at Page 77, said lot having a frontage alo epth along western boundary of 139 feet, a depth alon nd is 90 feet across the rear.	tate of South Carolina, and known Lot 11, Block C of a subdivision M.C. Office of Greenville County ng Pinehurst Drive of 90 feet, a
nd being the identical property conveyed to the grant 039 at Page 743.	or herein by deed recorded in Boo
his property is conveyed subject to easements, conditights of way which are a matter of record and actuall he subject property.	ions, covenants, restrictions and y existing on the ground effectin
his is a second mortgage and junior in lien to that m nd Pamela M. Smith to First Federal of SC which mortg reenville County in Book No. 1372 Page 90	age is recorded in RMC Utilce or
this is the same property conveyed to Sammy N. Smith a arry G. Shaw Builder, Inc. recorded in Deed book 1039 for Greenville County, dated July 16, 1976.	and Pamela M. Smith by deed of , Page 743, at the R.M.C. office
CONTROL OF SOUTH CARCLINA THE SOUTH CARCLINA TAX COMMISSION DOCUMENTARY STAMP TAX REGISS REGISS TAX TAX REGISS TAX TAX REGISS TAX REGISS TAX TAX TAX TAX TAX TAX TAX T	
which has the address of 13 Pinehurst Dr.	Taylors, (City)
(Dates)	
S. C. 29687 (herein "Property Address");	
TO ILLY AND TO HOLD water Lander and Lander's successors	and aggions forever together with all

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

(C)