

FILED
GREENVILLE

BOOK 1623 PAGE 940

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
RELEASE

FOR VALUE RECEIVED, American Service Corporation of S. C. releases and forever discharges the below described property from the lien of those certain mortgages given by U. S. Retirement Corporation dated April 18, 1983, and recorded April 25, 1983, in Mortgage Book 1603 at Page 604 and in Mortgage Book 1603 at Page 613, affecting certain property in the City of Greenville, South Carolina, known as "Swansgate Community."

ALL that certain piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina, being known and designated as Lot No. 13, Sandpiper Way, Phase I, Swansgate, as shown on plat of Swansgate prepared by W. R. Williams, Jr., Surveyor, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 9W at Pages 13 and 14, and having the metes and bounds as shown thereon.

IN WITNESS WHEREOF, said Corporation has caused this Release to be executed this 23RD day of August, 1983.

WITNESS:

Capers Borton
Chel L. Hardaway

AMERICAN SERVICE CORPORATION OF SOUTH CAROLINA

BY: Gay Z. Jordan
Its: TREASURER

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY APPEARED before me Charles L. Hardaway and made oath that (s)he saw the within named American Service Corporation of S.C., by its duly authorized officer, sign, seal and as the act and deed of said Corporation, deliver the within written Release, and that (s)he with CAPERS BORTON whose name is also subscribed above, witnessed the execution thereof.

Chel L. Hardaway

SWORN to before me this 23 day of August 1983.

Capers Borton
NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission Expires: 9-11-85

Recorded Sept 1, 1983 at 4:33 P/M

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