

BOOK 1624 939

FILED
GREENVILLE
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
SEP 1 4 33 PM '83
RELEASE

FOR VALUE RECEIVED, American Service Corporation of S. C. releases and forever discharges the below described property from the lien of those certain mortgages given by U. S. Retirement Corporation dated April 18, 1983, and recorded April 25, 1983, in Mortgage Book 1603 at Page 604 and in Mortgage Book 1603 at Page 613, and also that certain mortgage given by U. S. Retirement Corporation recorded August 15, 1983, in Mortgage Book 1621 at Page 171, affecting certain property in the City of Greenville, South Carolina, known as "Swansgate Community."

ALL that certain piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina, being known and designated as Lot No. 11, Sandpiper Way, Phase I, Swansgate, as shown on plat of Swansgate prepared by W. K. Williams, Jr., Surveyor, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 9W at Pages 13 and 14, and having the metes and bounds as shown thereon.

IN WITNESS WHEREOF, said Corporation has caused this Release to be executed this 23RD day of August, 1983.

WITNESSES:
Chal L. Hardy
Capers Barton

AMERICAN SERVICE CORPORATION
OF SOUTH CAROLINA
BY: Gary J. Jordan
Its: TREASURER

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

P R O B A T E

PERSONALLY APPEARED before me Charles L. HARDAWAY and made oath that (s)he was the within named American Service Corporation of South Carolina, by its duly authorized officer, sign, seal and as the act and deed of said Corporation, deliver the within written Release, and that (s)he with Capers BOWTON whose name is also subscribed above, witnessed the execution thereof.

Chal L. Hardy

SWORN to before me this 23 day of August, 1983.

Capers Barton
NOTARY PUBLIC FOR SOUTH CAROLINA
My Commission Expires: 9-11-85

Recorded Sept 1, 1983 at 4:33 P/M

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