

THE PALMETTO BANK

State of South Carolina  
County of Greenville

THIS MORTGAGE is dated August 24, 1983

FILED  
GREENVILLE S.C.

AUG 31 12 00 PM '83 Mortgage of Real Estate BOOK 1523 PAGE 762

DONNIE J. JLEY

THE "MORTGAGOR" referred to in this Mortgage is James Roy Burry and Kathy H. Burry

whose address is 2670 Laurens Road, Greenville, S.C. 29607

THE "MORTGAGEE" is The Palmetto Bank

whose address is N. Weston Street, Fountain Inn, S.C. 29644

THE "NOTE" is a note from James Roy Burry and Kathy H. Burry to Mortgagee in the amount of \$41,000.00, dated August 24, 1983. The Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The final maturity of the Note is February 21, 1984. The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under paragraph 13 below, shall at no time exceed \$41,000.00, plus interest, attorneys' fees not to exceed fifteen (15%) per cent of the unpaid debt, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, and the Mortgagee's heirs, successors and assigns, the following described property:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot number 2, Cannon Estates, Section II., containing 1.97 acres more or less, according to a plat prepared by Charles K. Dunn and T. Craig Keith, R.L.S., dated February 8, 1979, and being recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book 7 C at Page 14, and having according to said plat the following metes and bounds to-wit:

BEGINNING at the joint front corner of Lots 1 and 2 and running thence with said lots, N. 33-44 W., 408.25 feet to the rear corner of said lots; thence along the property of S. B. Huff Estate, N. 88-55 W., 153.13 feet to the joint rear corner of Lots 2 and 3; thence with said lots, S. 23-47 E., 565.22 feet to Garrison Road; thence along Garrison Road, N. 45-51 E., 142.25 feet; thence continuing N. 34-28 E., 89.68 feet to the beginning corner.

This being the same property conveyed to the Mortgagors by deed of Leroy Cannon Realty, Inc, recorded in the RMC Office for Greenville County in Deed Book 1114 Page 219 on October 25, 1979.

STATE OF SOUTH CAROLINA  
REVENUE DEPARTMENT  
DOCUMENTARY STAMP TAX  
AUG 23 1983  
\$ 16.40

1 AUG 31 1983 640

4/1/81

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

5 9 2 0

14328-1121