

P. O. Box 2259
Jacksonville, Fla. 32232

99-1621 120971

GREVILLE FILED **MORTGAGE**

THIS MORTGAGE is made this 13 day of July
1983 between the Mortgagor, Anthony R. Crossland and Sherry M. Crossland
(herein "Borrower"), and the Mortgagee, Alliance
Mortgage Company, a corporation organized and existing
under the laws of the State of Florida, whose address is P. O. Box 2259,
Jacksonville, Florida 32232 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Seventy-nine Thousand
Eight Hundred and No/100 Dollars, which indebtedness is evidenced by Borrower's note
dated July 20, 1983 (herein "Note"), providing for monthly installments of principal and interest,
with the balance of the indebtedness, if not sooner paid, due and payable on August 1, 2013.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein
"Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and
assigns the following described property located in the County of Greenville
State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being in the
State of South Carolina, County of Greenville, being known and designated
as Lot 306 of a subdivision known as Canebrake III, according to plat
thereof prepared by Arbor Engineering, Inc., dated November, 1980, being
recorded in the RMC Office for Greenville County in Plat Book 7X at
Page 87 and Plat Book 7X at Page 97 revised and having, according to
said plat, such metes and bounds as appears thereon.

THIS being the same property conveyed to the mortgagors herein by deed
of John A. Bolen, Inc., of even date, to be recorded herewith.

which has the address of Swamp Fox Trail, Greer, South Carolina 29651
(Street) (City)

(herein "Property Address");
(State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improve-
ments now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral,
oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the
property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the
property covered by this Mortgage, and all of the foregoing, together with said property (or the leasehold estate if this
Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage,
grant and convey the Property, that the Property is unincumbered, and that Borrower will warrant and defend
generally the title to the Property against all claims and demands, subject to any and all valid restrictions
listed in a schedule of exceptions to coverage in any title insurance policy covering the Property.

SOUTH CAROLINA

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