MORTGAGE

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GREENVY F TO S. C

STATE OF SOUTH CAROLINA.

COUNTY AGOOKBEN 413EFM 83...

TO ALL WIRSH THIRSE PRESENTS MAY CONCERN

Ned A. Foster Greenville County, South Carolina

or thereinafter called the Mortgagor, send(s) greetings

WHEREAS, the Mortgagor is well and truly indebted unto First Federal Savings and Loan Association of South Carolina

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville,

ALL that certain piece, parcel or lot of land in Greenville Township, Greenville County, South Carolina, on the Norther side of Judson Road, near the City of Greenville, being shown as Lot 16 on a plat of the property of Pride Patton Land Company made by R. E. Dalton, Engineer, in June, 1920, recorded in the RMC Office for Greenville County in Plat Book E at Page 249 and being resurveyed for Al L. Morris, III, by Robert R. Spearman, R.L.S. #3615, on March 30, 1931 and being according to said plat of resurvey more particularly described as follows, to-wit:

BEGINNING at a nail and cap (old) on the Northeast side of Judson Road, joint corner of Lots 16 and 17 and running thence North 36-15 East 210.64 feet to an iron pin (old); thence running South 53-44 East 50.0 feet to an iron pin (old); thence running South 36-15 West 210.64 feet to a nail and cap (new) on the Northeast side of Judson Road, joint corner of Lots 16 and 17; thence running North 53-44 West 50.0 feet to the point of beginning. The property herein described is bounded generally on the Northeast by Lot 17, on the Southeast by Lot 15, on the Southwest by Judson Road, and on the Northeast by Lot 29.

This being the same property acquired by the Mortgagor by deed of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Mashington, D. C. dated June 9, 1983 and recorded in the RMC Office for Greenville County in Deed Book 1190 at Page 839 on June 21, 1983 and by deed of B. Robert Coker, Jr. of even date to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the cents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said greeness anto the Mortgagee, it is necessors and assigns to reser.

The Mortgagoe cosminate that he is limitably served of the premises bereinabose described in the single absolute, that he has goest right and limital authority to self, conserved notice the same, and the premises are the and that of all how and encountries whatswever. The Mortgagor ta there coverants to majorant and to rever detend along the given the plant of the Mortgagor and all persons who ensected limitably of a long the same part of the fit

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