

FILED  
GREENVILLE  
STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )  
JUN 11 1983  
JONNIE R.H.C.

LONG, BLACK & GASTON

FILED  
GREENVILLE ASSIGNMENT OF MORTGAGE

JUL 22 2 10 PM '83

1617 16210

FOR VALUE RECEIVED, <sup>SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION</sup> ~~SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION~~  
does hereby assign, transfer and set over to \_\_\_\_\_

NORWEST NORTHWEST MORTGAGE, INC.

the mortgage of FRANK J. ROBERTSON AND JANE E. ROBERTSON

DATED JULY 20, 1983, and recorded in the office of the Clerk of Court

of Greenville County in Mortgage Book 1617 1621

Page 109 467. *Re-recorded to change name of Assoc. (spelled wrong previously)*

Dated this 22nd day of July, 19 83.

SOUTH CAROLINA FEDERAL SAVINGS  
AND LOAN ASSOCIATION

In the Presence of:

*Caroline R. Mahaffey*  
*Anne W. Parker*

By: *J. Bryan Little, Jr.*  
Its: *Assistant Vice President*

STATE OF SOUTH CAROLINA )

COUNTY OF )

PERSONALLY appeared before me Caroline R. Mahaffey and made oath  
that she/he saw the within named SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION  
By J. Bryan Little, Jr., its Assistant Vice President  
sign, seal and as its act and deed, deliver the within Assignment; and that she/he  
with Anne W. Parker witnessed the execution thereof.

Sworn to before me this 22nd  
day of July, 19 83.

*William J. Campbell*  
Notary Public for South Carolina

My Commission expires: 2-20-91

*Caroline R. Mahaffey*

400 9 54361A01

Recorded July 22, 1983 at 2:10 P/M

2550

Re-Recorded Aug 17, 1983 at 10:04 A/M

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