

MORTGAGE

RECORDED IN THE PUBLIC RECORDS OF THE STATE OF SOUTH CAROLINA IN THE COUNTY OF GREENVILLE ON THIS 16TH DAY OF AUGUST 1983 AT 10:30 AM.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Billy Joe Johnson
Taylor, South Carolina

of
hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **Samuel R. Pierce, Jr., Secretary of**

Housing and Urban Development

a corporation
organized and existing under the laws of **the United States**, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by
reference, in the principal sum of **Twenty-four Thousand Two Hundred Fifty and no/100-----**
Dollars (\$ **24,250.00**).

with interest from date at the rate of **eight** per centum (**8** %)
per annum until paid, said principal and interest being payable at the office of **the Department of Housing and**
Urban Development in **Atlanta, Georgia**
or at such other place as the holder of the note may designate in writing, in monthly installments of **One Hundred Seventy-**
seven and 94/100----- Dollars (\$ **177.94**),
commencing on the first day of **September** 19 **83** and on the first day of each month thereafter until the prin-
cipal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable
on the first day of **August 1990**. (83 monthly installments of principal and interest of
\$177.94 and a final lump sum payment of **\$22,603.48** due August 1, 1990.)

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof
to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by
the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bar-
gained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns,
the following-described real estate situated in the County of **Greenville**
State of South Carolina:

All that certain piece, parcel or lot of land situate, lying and
being in the State of South Carolina, County of Greenville, being
known and designated as Lot No. 57, as shown on a plat of the
subdivision of OAKVIEW, Section 5-B, recorded in the office of the
RMC for Greenville County, South Carolina, in Plat Book 6-H, at
Page 1.

This being the identical property heretofore conveyed to the
mortgagor herein by deed of Samuel R. Pierce, Jr., Secretary of
Housing and Urban Development, dated August 5, 1983, to be
recorded simultaneously with this Mortgage.

This is a purchase money mortgage executed for the purpose of
securing the unpaid portion of the purchase price of the above
described property.

Mortgagee's Mailing Address: **1835-45 Assembly Street**
Columbia, South Carolina 29201

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident
or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and
lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has
good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encum-
brances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee
forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of and interest on the indebtedness evidenced by the said note, at the times and in the
manner herein provided. Privilege is reserved to pay the debt in whole, or in part, and equal to one or more monthly payments on
the principal that are next due on the note, on the next day of any month prior to maturity, provided that written notice
of an intention to exercise such privilege is given at least thirty (30) days prior to payment.

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