

This being the identical property heretofore conveyed to the mortgagors herein by Deed of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development dated August 1, 1983, to be recorded simultaneously with this Mortgage.

This is a purchase money mortgage executed for the purpose of securing the unpaid portion of the purchase price of the above described property.

Mortgagee's Mailing Address: 1835-45 Assembly Street
Columbia, South Carolina 29201

- 10. The principal amount owing on this Note, together with interest thereon, and all other charges, as therein provided, and all other amounts of money owing by the Mortgagor to the Mortgagee pursuant to and secured by this Mortgage shall immediately become due and payable, without notice or demand upon the appointment of a receiver or liquidator, whether voluntary or involuntary, for the mortgagor or any of the property of the Mortgagor, or upon the filing of a petition by or against the Mortgagor under the provisions of any State Insolvency Law, or under the provisions of the Bankruptcy Act of 1898, as amended, or upon the making by the Mortgagor of an Assignment for the benefit of the Mortgagor's creditors. The Mortgagee is authorized to declare, at its option, all or any part of such indebtedness immediately due and payable upon the happening of any of the following events: The sale or other transfer of any kind or nature of the mortgaged property, or any part thereof, without the prior written consent of the Mortgagee;

Carlton Jones
Carlton Jones

Frances M. Jones
Frances M. Jones

REcorded August 9, 1983 at 12:30 P.M.

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Filed for record in the Office of
the R. M. C. for Greenville
County, S. C. at 12:30 P.M.
P. M. AUG. 9 1983
at page 365

R.M.C. for G. Co. & C.

\$30,600.00
Lot 60 Third Day St.
"Canterbury, sec. II"

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