

MORTGAGE OF REAL ESTATE

State of South Carolina
 COUNTY OF GREENVILLE
 FILED
 AUG 5 12 05 PM '83
 DONNIE R. MC
 LESLEY

CITIZENS B. & L. ASSOCIATION
 P. O. BOX 388, 117 TRADE ST.
 GREER, S. C. 29651

To All Whom These Presents May Concern:

I, Talmadge D. Campbell

SEND GREETING:

WHEREAS, I the said Talmadge D. Campbell
 in and by my certain promissory note in writing of even date with these Presents, am well
 and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
 Two Thousand Two Hundred & No/100 - - - - - (\$ 2,200.00) Dollars,
 with interest from the date hereof at the rate of Thirteen and 1/2 per cent (13.5 %) per annum, unpaid interest to
 bear interest at the same rate, to be repaid in installments of

Fifty and 63/100 - - - - - (\$ 50.63) Dollars
 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
 and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
 to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
 incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
 shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
 said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
 the option of the holder become immediately due and payable, and said note further providing for a reasonable
 attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
 as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
 by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Talmadge D. Campbell
 in consideration of the said debt and sums of money
 aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
 Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
 Dollars to me the said mortgagee in hand well and truly paid by the said mortgagee, at and
 before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
 sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
 LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
 constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of
 Greer, lying and being on the southern side of Connecticut Avenue, and known and
 designated as Lot No. 27, which lot has the following metes and bounds, to wit:
 (Plat Book "P" page 133)

BEGINNING AT AN IRON PIN ON THE SOUTHERN SIDE OF Connecticut Avenue which
 iron pin is at the northwestern corner of a Mrs. Lindsey's lot No. 28 and running
 thence S. 14-45 W. 103.3 feet along the line of lot 28 to an iron pin; thence S.
 37-45 W. 62.74 feet to an iron pin along the line of lot 26; thence N. 14-45 E.
 121.8 feet, along the line of lot 24 to an iron pin; thence N. 75-30 E. 60 feet
 along the southern side of Connecticut Avenue to the beginning corner; said property
 containing 6700 sq. ft. more or less.

The above being the identical property conveyed to Leslie & Shaw, Inc. by
 Ross Harl, by deed recorded in the R. M. C. Office for Greenville County in Deed Vol.
 588, at page 15.

This is the same property conveyed to me by Leslie & Shaw, Inc. by deed dated
 February 6, 1959 recorded in deed 616 page 305 R. M. C. Office for Greenville
 County on February 6, 1959.

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