

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

ASSIGNMENT BOOK 1618 PAGE 668

FILED
GREENVILLE CO S.C.

For valuable consideration, ~~THE SOUTH CAROLINA NATIONAL BANK~~ ^{THE SOUTH CAROLINA NATIONAL BANK}, the sole owner
and holder of the mortgage dated ~~the 29th day of~~ ^{the 29th day of} July, 1983
from James Thornton Chandler to South Carolina
National Bank, securing a loan in the amount of

THIRTY-ONE THOUSAND AND NO/100-----(\$ 31,000.00) Dollars,
which mortgage was recorded in Book 1618 at Page 661 of the records of the
office of R.M.C. for said County and State, does hereby transfer, assign and set over
the same with the Note which was given to secure unto South Carolina State Housing
Authority its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by John E. Haas, its
Vice President and Judy L. Barwick, its Assistant Vice President has
caused its Corporate Seal to be hereunto affixed this 29th day of July,
19 83 .

THE SOUTH CAROLINA NATIONAL BANK

BY: John E. Haas
John E. Haas, Vice President

BY: Judy L. Barwick
Judy L. Barwick, Assistant Vice President

WITNESS:

Pamela E. Mearns
Judith E. Johnson

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

Personally appeared before me the undersigned deponent and made oath that (s) he
saw the within named John E. Haas, Vice President and Judy L. Barwick, Assistant
Vice President sign, seal and as the act and deed of THE SOUTH CAROLINA
NATIONAL BANK, deliver the foregoing Assignment and that (s) he with the other witness,
witnessed the execution thereof.

SWORN to and subscribed before me
this 29th day of July, 19 83

Judith E. Johnson
NOTARY PUBLIC FOR SOUTH CAROLINA
My commission expires: 01/03/90

Pamela E. Mearns

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A.C.C.I.

Recorded August 1, 1983 at 9:22 A/M

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