

WITNESS our hand(s) and seal(s) this 25th day of July, 19 83

Signed, sealed, and delivered in presence of:

Clayton S. Hendricks [SEAL]
 Clayton S. Hendricks

Beverly B. Edwards [SEAL]
 Beverly B. Edwards

Lois N. Hendricks [SEAL]
 Lois N. Hendricks

Maye R. Johnson, Jr. [SEAL]
 Maye R. Johnson, Jr.

STATE OF SOUTH CAROLINA, }
 COUNTY OF GREENVILLE } ss:

Personally appeared before me Beverly B. Edwards, and made oath that he saw the within-named Clayton S. Hendricks and Lois N. Hendricks sign, seal, and as their act and deed deliveged the within deed, and that deponent with Maye R. Johnson, Jr. witnessed the execution thereof.

Beverly B. Edwards

Sworn to and subscribed before me this 25th day of July, 19 83

Maye R. Johnson, Jr.
 Notary Public for South Carolina.
 My Commission Expires 5/9/89.

STATE OF SOUTH CAROLINA, }
 COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, Maye R. Johnson, Jr., a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Lois N. Hendricks, the wife of the within-named Clayton S. Hendricks, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named Alliance Mortgage Company, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Lois N. Hendricks [SEAL]
 Lois N. Hendricks

Given under my hand and seal, this 25th day of July, 1983

Maye R. Johnson, Jr.
 Notary Public for South Carolina.
 My Commission Expires 5/9/89.

Recorded July 26, 1983 at 10:35 A.M. 2825

HAYNSWORTH, PERRY, BRYANT & MARION & JOHNSTONE, ATTYS.
 2825 A MAY ✓

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

MORTGAGE

CLAYTON S. HENDRICKS AND
 LOIS N. HENDRICKS

TO

ALLIANCE MORTGAGE COMPANY

Received and properly indexed in 10:35 A.M. and recorded in Book 1617 this 26 day of July, 1983, Page 711

Greenville County, S. C.

Clerk

\$50,000.00
 Lot 13 Chisolm Trail
 Parkins Lake, Sec. 2

1617-714