

LONG, BLACK & GASTON

STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE)

FILED GREENVILLE S.C. ASSIGNMENT OF MORTGAGE

BOOK 1617 PAGE 210

JUL 22 2 10 PM '83

FOR VALUE RECEIVED, DONNIE S. HARRIS, South Carolina R.H.C. Federal Savings and Loan Association does hereby assign, transfer and set over to _____

NORTHWEST MORTGAGE, INC.

the mortgage of FRANK J. ROBERTSON AND JANE E. ROBERTSON

DATED JULY 20, 1983, and recorded in the office of the Clerk of Court

of Greenville County in Mortgage Book 1617

Page 109.

Dated this 22nd day of July, 19 83.

SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION

In the Presence of:

Handwritten signatures of witnesses: Andrew R. Haffey and Anne W. Parker

By: J. Bryan Little, Jr. Its: Assistant Vice President

STATE OF SOUTH CAROLINA)

COUNTY OF)

PERSONALLY appeared before me Caroline R. Mahaffey and made oath

that she/he saw the within named SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION

By J. Bryan Little, Jr., its Assistant Vice President

sign, seal and as its act and deed, deliver the within Assignment; and that she/he

with Anne W. Parker witnessed the execution thereof.

Sworn to before me this 22nd day of July, 19 83.

Notary Public for South Carolina

My Commission expires: 2-20-91

Handwritten signature of Caroline R. Mahaffey

Recorded July 22, 1983 at 2:10 P/M

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