FILED
JUL 19 1983
Connie S. Tankersley

BOOK 1316 PAGE 792

AMC# 728027
MOD# 3

ASSIGNMENT OF MORTGAGE

STATE OF SOUTH CAROLINA)
) ss
COUNTY OF GREENVILLE)

For value received, **ALLIANCE MORTGAGE COMPANY**, a Corporation of the State of Florida, does hereby transfer, assign and set over unto SOUTHEAST MORTGAGE COMPANY, its successors and/or assigns, its successors and assigns forever, that certain Real Estate Mortgage executed by JAMES EDWARD LIPSCOMB, JR. under date of May 2, 1983, and recorded in the Clerk of Court's Office for Greenville County, South Carolina, on May 6th, 19 83, in Mortgage Book 1605 at Page 623 *.

IN WITNESS WHEREOF, **ALLIANCE MORTGAGE COMPANY** has caused these presents to be executed in it's name by John C. Pearce III, its Vice President and it's Corporate Seal to be hereto affixed this 24 day of May, 19 83.

* Said mortgage being re-recorded in mortgage Book 1607, page 253. on May 19, 1983.

ALLIANCE MORTGAGE COMPANY

BY: _____ Vice President

ALLIANCE MORTGAGE COMPANY CORPORATE SEAL 1977 FLORIDA

In the Presence of:

STATE OF FLORIDA)
COUNTY OF DUVAL)

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared JOHN C. PEARCE, III, Vice President, of **ALLIANCE MORTGAGE COMPANY**, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 24 day of May, 19 83.

M.A. Basford
Notary Public
My commission expires: Nov. 29, 1985

M.A. BASFORD NOTARY PUBLIC STATE OF FLORIDA

M. A. BASFORD
NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Nov. 29, 1985

This instrument was prepared by:
Lydia Murray
Lydia Murray
and employee and/or officer of
ALLIANCE MORTGAGE COMPANY
P. O. Box 2259
Jacksonville, Florida 32232

RECorded July 19, 1983 at 11:30 A/M 2064

SOUTH CAROLINA/AMC /1556

CCTC ------ 5 JL 19 83 049

4.2000