

AMC# 728097
MOD# 3

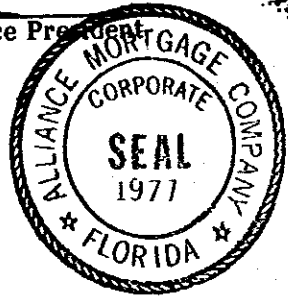
ASSIGNMENT OF MORTGAGE

STATE OF SOUTH CAROLINA)
) ss
COUNTY OF GREENVILLE)

For value received, **ALLIANCE MORTGAGE COMPANY**, a Corporation of the State of Florida, does hereby transfer, assign and set over unto _____
SOUTHEAST MORTGAGE COMPANY, its successors and/or assigns,
its successors and assigns forever, that certain Real Estate Mortgage executed by _____
DAVID A. SIZEMORE
under date of April 22, 1983, and recorded in the Clerk of Court's Office for Greenville County, South Carolina, on April 25, 1983, 19 _____, in Mortgage Book 1603 at Page 489.

IN WITNESS WHEREOF, **ALLIANCE MORTGAGE COMPANY** has caused these presents to be executed in it's name by John C. Pearce III, its Vice President and it's Corporate Seal to be hereto affixed this 2 day of May, 19 83.

ALLIANCE MORTGAGE COMPANY

BY: [Signature] Vice President


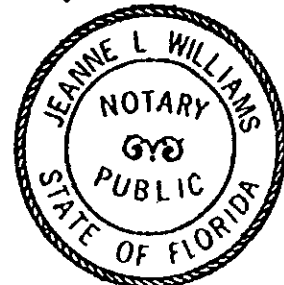
In the Presence of:
[Signature]
[Signature]

STATE OF FLORIDA)
COUNTY OF DUVAL)

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared JOHN C. PEARCE, III, Vice President, of **ALLIANCE MORTGAGE COMPANY**, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 2 day of May, 19 83.

[Signature]
Notary Public
My commission expires: Sept. 26, 1983



JEANNE L. WILLIAMS
NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Sept. 26, 1983

This instrument was prepared by:
Lydia Murray / Lydia Murray
and employee and/or officer of
ALLIANCE MORTGAGE COMPANY
P. O. Box 2259
Jacksonville, Florida 32232

CGTO 3 JUL 19 83

053

4.0000

2064

Recorded July 19, 1983 at 11:30 A/M

SOUTH CAROLINA/AMC /1556