AMC# 727449 Mod#3

JUL 12 1983

BOOK 1615 PAGE 626

ASSIGNMENT OF MORTGAGE

STATE OF SOUTH CAROLINA)
) ss
COUNTY OF Greenville)

For value received, **ALLIANCE MORTGAGE COMPANY**, a Corporation of the State of Florida, does hereby transfer, assign and set over unto ~~Great American Federal Savings~~ and Loan Association, its successors and assigns forever, that certain Real Estate Mortgage executed by Edward J. Kromer and Jennifer J. Kromer under date of January 22, 1983, and recorded in the Clerk of Court's Office for Greenville County, South Carolina, on January 24, 19 83, in Mortgage Book 1592 at Page 483.

IN WITNESS WHEREOF, **ALLIANCE MORTGAGE COMPANY** has caused these presents to be executed in it's name by John C. Pearce, III, its Vice President and it's Corporate Seal to be hereto affixed this 7 day of July, 19 83.

ALLIANCE MORTGAGE COMPANY

BY: _____
Vice President

ALLIANCE MORTGAGE COMPANY CORPORATE SEAL 1977 FLORIDA

In the Presence of:

Patti Mantley
Beth Laing

STATE OF FLORIDA)
COUNTY OF DUVAL)

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared JOHN C. PEARCE, III, Vice President, of **ALLIANCE MORTGAGE COMPANY**, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 7 day of July, 19 83.

S. Robbins
Notary Public

S. ROBBINS NOTARY PUBLIC STATE OF FLORIDA

My commission expires:

S. ROBBINS
NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires April 21, 1987

This instrument was prepared by:

R. Wiggins
and employee and/or officer of
ALLIANCE MORTGAGE COMPANY
P. O. Box 2259
Jacksonville, Florida 32232

Recorded July 12, 1983 at 1:00 P/M

1247

SOUTH CAROLINA/AMC /1556