

THE PALMETTO BANK

GREENVILLE CO. S.C.

1515 1504

State of South Carolina
County of GREENVILLE

JUL 12 2 31 PM '83 Mortgage of Real Estate

THIS MORTGAGE is dated

July 8, DONKIE S. HARRISLEY R.M.C. 1983

THE "MORTGAGOR" referred to in this Mortgage is P. Randall Bentley, Berry Woods, Jr. & T. R. Thompson
whose address is Fountain Inn, S.C. 29644

THE "MORTGAGEE" is The Palmetto Bank

whose address is N. Weston Street, Fountian Inn, S.C. 29644

THE "NOTE" is a note from P. Randall Bentley, Berry Woods, Jr., & T. R. Thompson
to Mortgagee in the amount of \$ 111,753.75 dated July 8, 1983 19 83. The
Note and any documents renewing, extending or modifying it and any notes evidencing future
advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The
final maturity of the Note is upon demand x8. The amount of debt secured by
this Mortgage, including the outstanding amount of the Note and all Future Advances under
paragraph 13 below, shall at no time exceed \$ 111,753.75 plus interest, attorneys' fees not to exceed
fifteen (15%) per cent of the unpaid debt, and court costs incurred in collection of amounts due hereunder, and
Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or
capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in
the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the
indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by
Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the
Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor
acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, and the Mortgagee's heirs,
successors and assigns, the following described property:

ALL that piece, parcel or lot of land situate, lying and being in the
State of South Carolina, County of Greenville, located on Parkins Mill Road
being shown and designated as .54 acres, more or less, on a plat of property
prepared for P.R. Bentley by J.L. Montgomery, R.L.S., dated May 25, 1983 and
recorded in Plat Book 9-7 at Page 64; and having, according to said
plat the following metes and bounds, to-wit:

BEGINNING at an iron pin, joint corner now or formerly with Pantry Con-
venience Store, running thence N. 60-09E, 150 feet to an iron pin; thence
S. 54-44 E., 123.69 feet to a point; thence S. 11-07 W., 132.98 feet
to a nail; thence N. 66-53 W., 42.4 feet to an iron pin; thence N. 54-06 W.,
100.04 feet to an iron pin; thence N. 58-40 W., 100 feet to an iron pin at
point of beginning.

THIS is a portion of property conveyed to the Mortgagors by Deed of
Philip A. Betsch and Dianna T. Betsch, recorded in the R.M.C. Office for
Greenville County in Deed Book 1189 at Page 276, on June 1, 1983.

RECORDED
JUL 12 1983
R.M.C. OFFICE
GREENVILLE, S.C.

400 2 48121A01

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any
way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now
or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference
thereto).

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