STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DONGE STORY

HORTGAGEE/LENDER

Katherine W. Welch Route 7, Ansel School Road Greer, S.C. 29651

MORTGACOR(S)/BORROWER(S)

Sunamerica Financial Corporation 33 Villa Road, Suite 201 Greenville, S.C. 29607

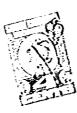
Account Number(s) 40662-9

Amount Financed \$7,088.45 Total Note \$10,800.00

ALL that piece, parcel or tract of land, with all buildings and improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown on a plat of property of Lee R. Wood, prepared by Terry T. Dill on January 10, 1963, and being duly recorded in Plat Book 5-E at page 17 in the RMC Office for Greenville County, S.C., and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Ansell School Road and running thence N. 87-45 E. 245 feet to a point; thence S. 3-00 W. 1865 feet to an iron pin on the bank of Frohawk Creek; thence with the Frohawk Creek as the line and having a traverse line of N. 85-30 W. 252.9 feet, N. 67-30 W. 210 feet, S. 87-15 W. 150 feet, thence N. 43-40 W. 145 feet to an iron pin; thence N. 36-00 E. 130 feet to an iron pin; thence N. 1-00 W. 1275 feet to an iron pin; thence along Ansell School Road N. 71-00 E. 246.5 feet; thence continuing along Ansell School Road N. 51-08 E. 240 feet to the beginning point and containing according to said plat, 26.50 acres.









together with all the improvements now or hereafter erected on the property, and all easements, rights, apportenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, water stock and all fixtures now or hereafter attached to the property, all of which, including replacements or additions thereto, shall be deemed to be and remain a part of the property covered by this mortgage; and all of the foregoing, together with said property (or the leasehold estate if

this cortgage is on a leasehold), are referred to as the "property". DESITATION: Title passed from Thelma W. Garrett

to the Borrower by <u>Deed</u> in the Office of the <u>RMC</u> for <u>Greenville</u>		
	County in Deed Book 992	
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TO HAVE AND TO HOLD, all and singular, the said property unto Lender and Lender's successors and assayes, forever.

Bankers Trust

F4328-184-29

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