

FILED
GREENVILLE S.C.

STATE OF SOUTH CAROLINA JUL 1 12:39 PM '83
COUNTY OF GREENVILLE DONNIE R.H.C. PARTIAL RELEASE OF MORTGAGE
ASHETON, SECTION 2
Plat Book 9-F, page 99

FOR VALUE RECEIVED, FIRST NATIONAL BANK OF SOUTH CAROLINA, the owner and holder of a note and mortgage given to it by Asheton, a South Carolina General Partnership, dated December 28, 1981, recorded on December 28, 1981, in the RMC Office for Greenville County, S. C., in Mortgage Book 1560, page 538, in the original sum of \$435,000.00, as modified by a Modification Agreement dated December 30, 1983, recorded on January 4, 1983 in Mortgage Book 1590, page 857, does hereby release from the lien of said mortgage the following described property:

ALL that piece, parcel or lot of land, situate, lying and being in Brushy Creek Township, Greenville County, South Carolina, being shown and designated as Lot No. 42, on a plat of ASHETON, SECTION NO. 2, made by Piedmont Surveyors, dated June 23, 1983, recorded in the RMC Office for Greenville County, S. C., on June 24, 1983 in Plat Book 9-F, page 99, reference to which is hereby craved for the metes and bounds thereof.

Except as hereinabove released said Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the above named party has caused this release to be executed this 1st day of July, 1983.

IN THE PRESENCE OF:

FIRST NATIONAL BANK OF SOUTH CAROLINA

Janice E. Putnam
Thomas P. [Signature]

BY: Kerris M. Short
Its Assistant Vice President

AND: Cherle Leek
Its Assistant Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned, who on oath states that (s)he saw the within named First National Bank of South Carolina, by its duly authorized officer(s), sign, seal and as its act and deed deliver the foregoing written instrument, and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me)
This 1st day of)
July, 1983.)

Janice E. Putnam

Richard H. [Signature] (L.S.)
Notary Public for South Carolina

My Commission Expires:

MY COMMISSION EXPIRES OCTOBER 5, 1989.

400 3 46891A01

Recorded July 1, 1983 at 12:39 P.M.

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