

MITCHELL & ARIAIL

JUN 30 1983

35936

State of South Carolina

County of GREENVILLE

John Perkins Industries, Inc.

To

Bankers Trust of South Carolina

RE7270.3

Mortgage of Real Estate

Filed at 2:18 o'clock P.M.

this 30th day of

June 19 83

and recorded in Mortgage Book 1613

Page 876

R.M.C. #XXXXXXXXXXXX

Greenville County, S. C.

\$46,000.00

9.4 Acres Antioch Rd.

BOOK 1613 PAGE 879

State of South Carolina )
County of GREENVILLE )

Probate

Personally appeared before me the undersigned witness who, being duly sworn, deposed and said that (s)he saw the Mortgagor (and each Mortgagor if more than one) sign, seal and deliver the foregoing Mortgage and that (s)he, together with the other witness whose name appears as a witness, witnessed the execution thereof.

SWORN to and subscribed

before me this 29th day of June 19 83

[Signature] (SEAL)
Notary Public for South Carolina

[Signature]
JACK H. MITCHELL, III

My commission expires: 3/26/89

State of South Carolina )
County of )

NOT NECESSARY

Renunciation of Dower

I, the undersigned Notary Public, do hereby certify to all whom it may concern that the undersigned wife of the within named Mortgagor did this day appear before me and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Mortgagee and the successors and assigns of said Mortgagee all her interest and estate and also all her right and claim of dower of, in or to all the real property encumbered by the foregoing Mortgage.

GIVEN under my hand and seal

this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_

\_\_\_\_ (SEAL)
Notary Public for South Carolina

My commission expires: \_\_\_\_\_

BT-002 (10/82)

RECORDED JUN 30 1983 at 2:18 P.M.

35936

4328

9 8 7 9