MORTGAGE

THIS MORTGAGE is made this 30TH day of June	,
10.83 hotsvan the Mortgager Wade B. Whitmire	
(herein "Borrower"), and the Mortgageelly, Par Fon Luck,	ΛĽ
as Mombies for risk it discoss of h. b. districtly dxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	n fib
protocolor bassed Massachusetts. Business. Trust, whose address is. P., O., Box. 6725, Sta	۱
B, Greenville, South Carolina . 29609 (herein "Lender").	
WHEREAS, Borrower is indebted to Lender in the principal sum of Forty-five. Thousand, Two	ote
dated	est,
with the balance of the indebtedness, if not sooner paid, due and payable on. July. 1, 1998	. • •

All that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 45 of Riverbend Horizontal Property Regime, the Master Deed for which is recorded in the RMC Office for Greenville County in Deed Book 1174 at pages 91 through 165, inclusive, amended by instrument recorded September 23, 1982 in Book 1174 at page 390, and by instrument recorded June 2, 1983 in Deed Book 1189 at page 489. Being the same property conveyed to mortgagor herein by deed of N. Barton Tuck, Jr. as Nominee for the Trustees of U.S. Shelter, a Massachusetts Business Trust dated 6/30/83, and recorded simultaneously herewith in Deed Book 1/9/ at page 449, office of the RMC for Greenville County, South Carolina.

This mortgage is subject to the mortgage of The Seamen's Bank for Savings originally recorded on June 2, 1972 and subsequently amended by various recorded instruments. U.S. Shelter is obligated to make all payments due on said mortgage and mortgagor shall have no obligation with respect thereto.

O SOUND OF SOUTH CAPOLINA

Which has the address of	[Street]	[City]	
which has the address of	925 Cleveland Street	Greenville	
•			
) •		•	
,	OCCUMENTARY STAMP E 8, 0 8 12 13 14 15 15 15 15 15 15 15		
,	- 1808 5 - 1808 5	? ?	
	O STOCOMERSTARY	-	
	A The Provide Chapters has all years on	€ : <u>5</u>	

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, ogrant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions clisted in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

.....(herein "Property Address");

43740-0

[State and Zip Code]