

State of South Carolina }
 COUNTY OF GREENVILLE }
 JUN 29 11 37 AM '83 }
 GREENVILLE }
 S.C. }

CITIZENS B. & L. ASSOCIATION
 P. O. BOX 388, 117 TRADE ST.
 GREER, S. C. 29651

To All Whom These Presents May Concern:

I, James C. Stringer

SEND GREETING:

WHEREAS, I the said James C. Stringer

in and by my certain promissory note in writing of even date with these Presents, am well
 and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
 Seventeen Thousand and No/100 - - - - - (\$ 17,000.00) Dollars,
 with interest from the date hereof at the rate of twelve 1/2 per cent (12.5%) per annum, unpaid interest to
 bear interest at the same rate, to be repaid in installments of

Two Hundred Nine and 53/100 - - - - - (\$ 209.53) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said James C. Stringer

, in consideration of the said debt and sums of money
 aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the easternly side of McDonald Street and designated as the greater portion of lot number TWENTY FIVE(25) on a map of North Hills Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in plat book "H", at page 90, and having, according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the east side of McDonald Street, joint front corner of Lots 25 and 25A, thence with the line of said lots along a party wall, S. 70-30 E., 165 feet to corner on wall; thence S. 19-03 W., 40 feet to an iron pin; thence N. 74 W., 165.3 feet to an iron pin on McDonald Street; thence with said street, N. 19-30 E., 50 feet to the beginning corner.

This is the same conveyed to L. W. Stringer by James C. Stringer by deed recorded November 21, 1979 in deed book 1116 page 200, Greenville County R. M. C. Office.

This is the same conveyed to me by L. W. Stringer by deed dated June 24, 1983 to be recorded herewith.

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STATE OF SOUTH CAROLINA
 SOUTH CAROLINA TAX COMMISSION
 DOCUMENTARY
 STAMP TAX
 JUN 29 83 06.80

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