

RECORDED
JUN 28 2 27 PM '83
DONALD

MORTGAGE

800-1513-387

THIS MORTGAGE is made this 28th day of June 1983, between the Mortgagor, Robert L. Peterson and Janice S. Peterson (herein "Borrower"), and the Mortgagee, Bankers Mortgage Corporation, a corporation organized and existing under the laws of South Carolina, whose address is P. O. Drawer F-20, Florence, South Carolina 29503 (herein "Lender").

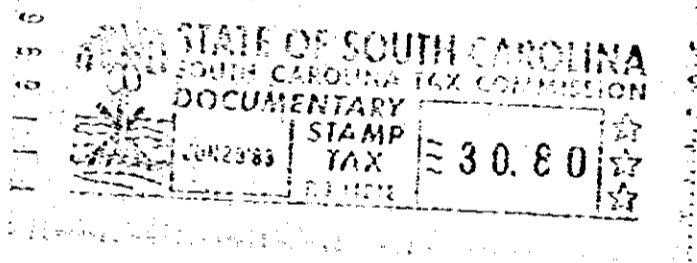
WHEREAS, Borrower is indebted to Lender in the principal sum of Seventy-Six Thousand Nine Hundred Fifty and No/100 (\$76,950.00) Dollars, which indebtedness is evidenced by Borrower's note dated 28 June 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 1 July 2013;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot No. 509, on plat of Map Four, Section Two, Sugar Creek, recorded in the RMC Office for Greenville County, S. C., in Plat Book "8 P", at Page 62.

The within is the identical property heretofore conveyed to the mortgagors by deed of M. G. Proffitt, Inc., dated 28 June 1983, to be recorded herewith.

MORTGAGEE'S MAILING ADDRESS: P. O. Drawer F-20, Florence, South Carolina 29503.



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which has the address of 100 Hunting Hill Circle, Greer, South Carolina 29651 (City) (herein "Property Address"); (State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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