

WITNESS our hand(s) and seal(s) this 6th day of MAY, 19 83

Signed, sealed, and delivered in presence of:

Alva W. Dickens, Jr. [SEAL]
Alva W. Dickens, Jr.

Carolyn B. Dickens [SEAL]
Carolyn B. Dickens

W. W. Wilkins [SEAL]
Duane Baltz [SEAL]

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

Personally appeared before me Duane Baltz
and made oath that he saw the within-named Alva W. Dickens, Jr. & Carolyn B. Dickens
sign, seal, and as their act and deed delivered the within deed, and that deponent,
with W. W. Wilkins witnessed the execution thereof.

Sworn to and subscribed before me this 6th day of MAY, 19 83

Duane Baltz
Notary Public for South Carolina.
My commission expires: 9-25-90

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

RENUNCIATION OF DOWER

I, W. W. Wilkins, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Carolyn B. Dickens, the wife of the within-named Alva W. Dickens, Jr., did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named Wachovia Mortgage Company, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Carolyn B. Dickens [SEAL]
Carolyn B. Dickens

Given under my hand and seal, this 6th day of MAY, 19 83

W. W. Wilkins
Notary Public for South Carolina.
My commission expires: 9-25-90

Wilkins, Wilkins & Nelson

X 294227
STATE OF SOUTH CAROLINA
X 353007 JUN 24 1983

MORTGAGE

ALVA W. DICKENS, JR
CAROLYN B. DICKENS

TO

WACHOVIA MORTGAGE COMPANY

at 4:47 P.M., 35300 29422
at 4:55 P.M.

Received and properly indexed in RMC
and recorded in Book 1605
this 6th day of May, 19 83,
Page 677
at 4:47 P.M.
Greenville County, S.C.

James S. Tankersley
R.M.C. Greenville Co. S.C.
Clerk.

\$78,000.00

Lot 48 BROOKSIDE SEC 2
U.S. GOVERNMENT PRINTING OFFICE: 1970-620-136/02

14328-112