

State of South Carolina

FILED
GREENVILLE
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Mortgage of Real Estate



County of

GREENVILLE)
NIE)
R.M.C.)

THIS MORTGAGE made this 24th day of June, 1983

by BRADLEY R. JOHNSON AND ANGELA E. JOHNSON

(hereinafter referred to as "Mortgagor") and given to SOUTHERN BANK & TRUST CO.

(hereinafter referred to as "Mortgagee"), whose address is P.O. Box 1329, 306 E. North Street,
Greenville, S.C. 29602

WITNESSETH:

THAT WHEREAS, Bradley R. Johnson and Angela E. Johnson
is indebted to Mortgagee in the maximum principal sum of Thirty-Two Thousand and No/100
Dollars (\$ 32,000.00), Which indebtedness is
evidenced by the Note of Bradley R. Johnson and Angela E. Johnson of even
date herewith, said principal (plus interest thereon) being payable as provided for in said Note, (the final maturity of _____
which is 180 days after the date hereof) the terms of said Note and any agreement modifying it
are incorporated herein by reference.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the aforesaid
indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications thereof upon the
same or different terms or at the same or different rate of interest and also to secure in accordance with Section 29-3-50, as amended,
Code of Laws of South Carolina (1976): (i) all future advances and readvances that may subsequently be made to Mortgagor by
Mortgagee evidenced by the aforesaid Note, or by other promissory notes, and all renewals and extensions thereof; and (ii) all other
indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether direct or indirect, the maximum amount of all
indebtedness outstanding at any one time secured hereby not to exceed \$ 32,000.00 plus interest thereon, all
charges and expenses of collection incurred by Mortgagee including court costs and reasonable attorney's fees, has granted,
bargained, sold, released and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns,
the following described property:

ALL that certain piece, parcel or tract of land with the buildings and
improvements thereon situate, lying and being in the State of South
Carolina, County of Greenville, being shown and designated as a 5.18 acre
tract on survey made by R. B. Bruce dated June 17, 1980, entitled
"Property of Bradley R. Johnson and Angela E. Johnson", recorded in the
R.M.C. Office for Greenville County, S.C., in Plat Book 8-B, page 71,
reference to said plat craved for metes and bounds thereof.

This being the identical property conveyed to the above named mortgagors
by deed of John M. Warren, Jr., dated June 19, 1980, recorded in the R.M.C.
Office for Greenville County, S.C. in Deed Book 1127, page 746 on June 19,
1980.

This mortgage is junior in lien to that certain mortgage given to First
Federal Savings & Loan Association in the original amount of \$71,250.00,
dated June 19, 1980, recorded in the R.M.C. Office for Greenville County,
S.C. in Mortgage Book 1505, page 588 on June 19, 1980.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
JUN 24 1983
STAMP
TAX
12.80

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or
appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the
same being deemed part of the Property and included in any reference thereto);

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