

JUN 21 2 53 PM '83  
DONALD R. HALL  
R.M.C. OFFICE

300-1612-996

# MORTGAGE

THIS MORTGAGE is made this 17th day of June, 1983, between the Mortgagor, Anne Harvey, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Three Thousand and Five Hundred and no/100 Dollars, which indebtedness is evidenced by Borrower's note dated June 17, 1983, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June, 1986.....;

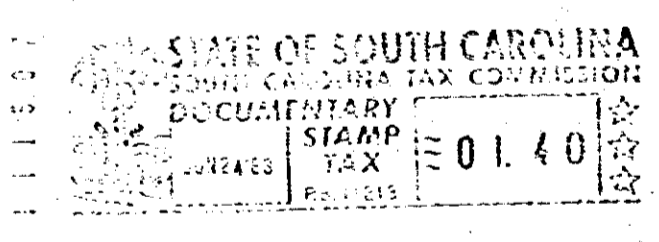
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina.

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, bordering on unnamed road; consisting of approximately one (1) acre, more or less, and shown on survey and plat prepared by Gould and Associates, Engs. and Surveyors, ENTITLED "PROPERTY OF JIMMY D. AND SHIRLEY R. SKINNER", dated May 31, 1979, and recorded in the RMC Office for Greenville County in Plat Book 7-H at Page 96; reference to said plat hereby pleaded for a more complete description as to metes and bounds, courses and distances.

This being the same property conveyed to the Grantor here in by deed of Jimmy D. Skinner and Shirley R. Skinner, dated April 9, 1982, and recorded in the RMC Office for Greenville County on April 20, 1982 in Deed Book 1165, Page 603.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements or rights of way of record or appearing on the recorded plat or on the premises.

This is a second mortgage junior in lien to none.



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which has the address of Rt. 2, Henderson Rd. Greer, (Street) (City)  
S. C. 29651 (herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

4. OCT 1983

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