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MORTGAGE
R.M.J. FRANCEY

THIS MORTGAGE is made this twent 19.83., between the Mortgagor, John S	• Disher and Mars	na r. Disner	
Security Federal Savings and Loan Association of Sunited States, whose address is 1233 Washington St	South Carolina, a corpora	ation organized and existi	ng under the laws of the

WHEREAS, Borrower is indebted to Lender in the principal sum of . Thirty Thousand and No/100 dated.....June. 21,, 1983....... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on.....July I, 1998......

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

ALL that certain piece, parcel or unit situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, being known and designated as Unit D-4 of McPherson Park Horizontal Property Regime, as is more fully described in Master Deed dated May 13, 1974, and recorded in the R.M.C. Office for Greenville County in Deed Book 999 at Pages 537 through 607, inclusive, and survey and plat plan recorded in the R.M.C. Office for Greenville County in Plat Book 5-F at Page 52.

THIS is the identical property conveyed to the Mortgagors herein by deed of Stephen G. Jennings and Sarah F. Jennings to be recorded simultaneously herewith.

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which has the address of 10 Poinsett Avenue Greenville [Street]

S.C. 29601 (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral. oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 family--8 75-FNMA/FHLMC UNIFORM INSTRUMENT

