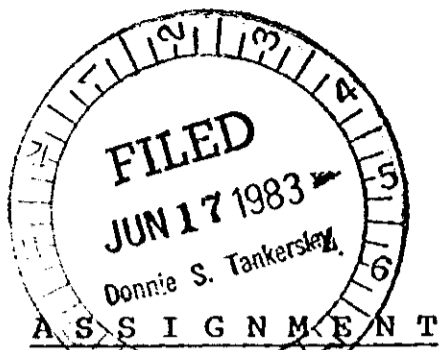


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



BOOK 1612 PAGE 80

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION of its order, without recourse, that certain Mortgage, and the Note thereby secured, made and executed by Robert David Troutman, Dated the 30th day of May, 1983, and duly recorded in Book 1609 at Page 170 in the Office of the Clerk of Court for said County and State.

In the presence of:

Lucy C. Blackburn
Nelda H. Frady

This the 15th day of June, 1983

AMERICAN SERVICE CORPORATION OF SC

By: Gary L. Jordan

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PERSONALLY appeared before me Lucy C. Blackburn who being duly sworn says that s/he saw AMERICAN SERVICE CORPORATION OF SC by Gary L. Jordan its Treasurer sign, seal and execute and that s/he with Nelda H. Frady witnessed the due execution and delivery thereof.

SWORN TO and subscribed before me
this the 15th day of June, 1983.

Lucy C. Blackburn

Nelda H. Frady
Notary Public in and for South Carolina
My Commission expires 9-8-86

(SEAL)

AS 120 3/81 RECORDED JUN 17 1983

at 4:45 P.M.

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4.0000

REC'D JUN 17 83 050

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