

VA Form 26-6338 (Home Loan)  
Revised September 1975. Use Optional.  
Section 1810, Title 38 U.S.C. Accept-  
able to Federal National Mortgage  
Association.

SOUTH CAROLINA

**MORTGAGE**

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } 38:

WHEREAS: John D. Trexler and Sandra G. Trexler

of Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

Wachovia Mortgage Company, a corporation organized and existing under the laws of the State of North Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seventy Five Thousand and no/100----- Dollars (\$75,000.00), with interest from date at the rate of twelve per centum (12.0%) per annum until paid, said principal and interest being payable at the office of Wachovia Mortgage Company in Winston-Salem, N. C., or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Seven Hundred Seventy One and 46/100----- Dollars (\$ 771.46), commencing on the first day of August, 1983, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July, 2013

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, State of South Carolina;

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 219 on a plat of Devenger Place, Section No. 11, prepared by Dalton and Neves Company, and recorded in the R.M.C. Office for Greenville County in Plat Book 7-C at Page 91, and having, according to said plat the following metes and bounds, to-wit;

BEGINNING at an iron pin on the easterly side of Saddletree Court at the joint front corner with Lot 218 and running thence along the joint line with Lot 218 N. 58-02 E. 147.8 feet to an iron pin at a joint corner with Lot 216 and 218; thence running along the joint line with Lot 216 N. 33-01 E. 50 feet to an iron pin; thence running along a joint line with Lot 220 S. 88-15 W. 179 feet to an iron pin on the easterly side of Saddletree Court at the joint front corner with Lot 220; thence running along the easterly side of Saddletree Court S. 2-52 W. 40 feet to an iron pin; S. 14-14 E. 50 feet to an iron pin; and S. 31-20 E. 30 feet to an iron pin at the joint front corner with Lot 218, being the point of beginning.

This is the same property conveyed to the Mortgagors herein by deed of Brian A. Cooper and Pamela M. Cooper of even date to be recorded herewith.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

RECORDED  
JUN 16 1983  
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STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY  
STAMP  
TAX \$ 30.00

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