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USDA-GREENVILLE CO. S.  
Form FmHA 427-1 SC  
(Rev. 5-4-82) JUN 14 4 02 PM '83

Position 5

BOOK 1811 PAGE 382

Borrower Case No.  
46-23-247254582

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
PURCHASE MONEY MORTGAGE  
DONNIE S. FARMERLEY  
R.M.C.  
THIS MORTGAGE is made and entered into by SAMUEL J. BRENNEMAN AND LAURA P. BRENNEMAN

residing in GREENVILLE County, South Carolina, whose post office address is  
18 CADILLAC COURT, TRAVELERS REST 29690  
South Carolina

herein called "Borrower," and the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government":

WHEREAS Borrower is indebted to the Government as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
June 14, 1983	\$21,480.00	10-3/4%	June 14, 2016
June 14, 1983	\$16,756.12	8-1/2%	January 23, 2007

(The interest rate for limited resource farm ownership or limited resource operating loan(s) secured by this instrument will be increased after 3 years, as provided in the Farmers Home Administration regulations and the note.)

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949, or any other statutes administered by the Farmers Home Administration;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower;

And this instrument also secures the recapture of any interest credit or subsidy which may be granted to the Borrower by the Government pursuant to 42 U.S.C. §1490a.

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of

South Carolina, County(ies) of GREENVILLE :

ALL THAT PIECE, PARCEL OR LOT OF LAND, WITH ALL BUILDINGS AND IMPROVEMENTS, SITUATE, LYING AND BEING ON THE WESTERN SIDE OF CADILLAC COURT, GREENVILLE COUNTY, SOUTH CAROLINA, BEING SHOWN AND DESIGNATED AS LOT NO. 18 ON A PLAT OF COACHMAN ESTATES, SECTION TWO, MADE BY CAMPBELL & CLARKSON, SURVEYORS, INC., DATED FEBRUARY 4, 1972, RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, S. C., IN PLAT BOOK 4-R, PAGE 29, AND HAVING, ACCORDING TO SAID PLAT, THE FOLLOWING METES AND BOUNDS, TO-WIT:

(OVER)

FmHA 427-1 SC (Rev. 5-4-82)