

By signing this Mortgage. . . all of the above.

BOOK 1609 PAGE 544

Witnesses:

Martha D. Yastrowich  
[Signature]

Morris Talmadge Green (Seal)  
Morris Talmadge Green

\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

State of South Carolina )  
County of Laurens ) Probate

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named Morris Talmadge Green sign, seal, and as (his) (her) act and deed, deliver the within written Mortgage and that (s)he with the other witness named above witnessed the execution thereof.

Sworn to before me this 27 day of May, 1983  
Martha D. Yastrowich

[Signature]  
Notary Public for South Carolina  
My Commission Expires: 10-21-84

SUN 1 1983  
32359

State of South Carolina )  
County of \_\_\_\_\_ ) Probate

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named \_\_\_\_\_ sign, seal, and as (his) (her) act and deed, deliver the within written Mortgage and that (s)he with the other witness named above witnessed the execution thereof.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public for South Carolina  
My Commission Expires: \_\_\_\_\_

State of South Carolina )  
County of Laurens ) Renunciation of Dower

I, W. Reid Cox, Jr., a Notary Public, do hereby certify unto all whom it may concern that Mrs. Paula K. Green, the wife of the within named Morris Talmadge Green, did this day appear before me and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named The South Carolina National Bank, its successors and assigns, all of her interest and estate, and also all her right and claim of dower of, in or to, all and singular the premises within mentioned and released.

Paula K. Green (Seal)

Given under my Hand and Seal this 27 day of May, 1983

[Signature] (Seal)  
Notary Public for South Carolina  
My Commission Expires: 10-21-84

15.659.74  
\$19,477.46  
61.33 ACRES  
Also Prop. in Laurens Co.  
Bull & Walker  
County

Recorded June 1, 1983 at 11:30 A.M.

R.M.C. for G. Co., S. C.

Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C. on 11:30 o'clock  
A.M. June 1 1983  
and recorded in Real Estate  
Mortgage Book 1609  
at page 541

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