STATE OF SOUTH CARQLINA, FILEP.

COUNTY OF	GREENVILLE	31 11 12 11	.03 y	ORTGAGE (OF REAL E	SIAIE
	bon	7. 3.4.4. SE R.M.G	EY			
THIS	MORTGAGE is	made this	30th	day of	May	, 19 83
between the N	lortgagorlon	e M. Parsons	lianca Mar	taraa Campani	.,	,
(herein "Borro	ower"), and the	Mortgagee, At	Trance Mor	the United !	States	,
a corporation	organized and e	xisting under the	e laws of	lorida 3223	2	1
whose address	is <u>r. 0. bu</u>	x 2239, Jacks	onville, r	IOI Ida JEES		_ (herein "Lender").
						_ (Helem Lender).
which indebted	dness is evidence	by Borrower's	Note date	May 30, 1	.983	Dollars, (herein "Note"), btedness, if not sooner 2013 te with interest thereon,
the payment of this Mortgage repayment of	of all other sums of all other sums of and the perform any future advanced assigns the following the	with interest the ance of the coveres, with interest	reon, advance enants and ag thereon, ma loes hereby	ed in accordangreements of Bode to Borrower	ce herewith to orrower herein by Lender pu , and convey	protect the security of contained; and (b) the irsuant to paragraph 21 to Lender and Lender's
ALL that colying and S. C., bei Parsons,"	ertain piece, being on the n ng known and d as recorded in and having ac	ortherly side esignated as the RMC Offi cording to sa	of East L Lot No. 1 ce for Gre id plat, t	ee Road, near on the plat o enville Coup he following	r the City of entitled "Pi ty in Plat I metes and I	mprovements thereon of Greenville, roperty of Ione M. Book T, bounds, to-wit:
front corn S. 73-08 W N. 76-22 E the common	er of Lots 1 a . 85 feet to a . 85 feet to a line of said	nd 2 and runn n iron pin; t n iron pin, t lots S. 13-35	ing thence hence N. 1 he joint r E. 165 fe	With the no 3-38 W. 170 ear corner o et to an iro	feet to an f Lots 1 and pin, the	iron pin; thence d 2; thence with point of beginning.
Ennis Qual	te same propertions and Jessie 1189 at Page	M. Qualls red	corded in t	the RMC Office, 19	e for Green	deed from Raymond ville County in
The mailir	ng address of t	he Mortgagee	herein is	P. O. Box 2	259, Jackso	nville, Florida
9010						
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				· <u>:</u>		
	O although	OF SOUTH	CARCHINA	•		
<u>ပ</u> ဲ		H CAROLINA TAX	COMMISSION	:		
3 MY31	2 A 1000	UMENTARY STAMP ~	会的 9 0 1	<u>:</u>		
31	And the second s	1'83 7AX =	10.00 137	2 2 2		
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which has the address of ______

(herein "Property Address").