CONTRACTOR
STATE OF SOUTH CAROLINA GEFFI GEFFI S.C. STATE HOUSING AUTHORITY MORTGAGE OF REAL ESTATE
COUNTY OF GREENVILLE) MORTGAGE OF REAL ESTATE
DONALD S SERSLEY
THIS MORTGAGE is made this 27th day of May, 19 83
between the Mortgagors Jack E. Jenkinson, Jr. and Ann Ashmore Jenkinson
(herein "Borrower"), and the Mortgagee, Wachovia Mortgage Company a corporation organized and existing under the laws of North Carolina ,
whose address is P. O. BOX 31/4, Winston Salem, North Carolina 2/102
(herein "Lender").
WHEREAS, Borrower is indebted to Lender in the principal sum of \$33,000.00 Dollars, which indebtedness is evidenced by Borrower's Note date Nay 27, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 1, \$2013 FOR MONTHLY INSTALLMENTS, SEE SCHEDULE A ATTACHED. TO SECURE to Lender: (a) the repayment of the indebtedness evidenced by the Note with interest thereon,
the payment of all other sums with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained; and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant, and convey to Lender and Lender's successors and assigns the following described property located in the County of
ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit #6-A on a plat of property entitled EASTON TOWNHOUSES, which plat was prepared by Freeland & Associates on January 11, 1982, and recorded in the R.M.C. Office for Greenville County in Plat Book 8-P at Page 86, reference to which is hereby craved for a more accurate description, said plat being incorporated herein by reference thereto and made a part hereof.
This is the same property conveyed to the Mortgagors herein by deed of Margaret H. Ashmore, dated May 27, 1983, and recorded in the R.M.C. Office for Greenville County South Carolina in Deed Book /// at Page 22 on /// 27, /// 3.
STATE OF SOUTH CAROLINA STAMP TO STAMP
MY27 83
Mortgagee's Address: P. O. Box 3174 Winston-Salem, N.C. 27102
which has the address of6-A Faston Townhouses, 4909 Old Spartanburg Road, Taylors, (herein "Property Address").

 \emptyset

8 100 અા 0.

1997 网络松麻病 南海湖。