

FILED  
GREENVILLE S.C.

MAY 26 11 31 AM '83

BOOK 1608 PAGE 307

DONNIE S. HANLEY

STATE OF SOUTH CAROLINA )  
  ):  
  ):  
COUNTY OF GREENVILLE )           RELEASE

FOR VALUE RECEIVED, the following described property is hereby released from the lien of that certain mortgage from Balentine Brothers Builders, Inc. to First Federal Savings and Loan Association of South Carolina, said mortgage being recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1608, at Page 174.

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, shown and designated as Lot No. 62, on plat of NORTHWOOD, SECTION 2, recorded in the RMC Office for Greenville County, S. C., in Plat Book "9 F", at Page 79.

This 26th day of May, 1983.

IN THE PRESENCE OF:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF SOUTH CAROLINA

*Reigh Donaldson*  
*Patricia R Lush*

BY: *Peggy W. Poay* (SEAL)  
Vice Pres.

STATE OF SOUTH CAROLINA )  
  ):  
  ):  
COUNTY OF GREENVILLE )           PROBATE

PERSONALLY appeared the undersigned and made oath that she saw the within named First Federal Savings and Loan Association of South Carolina, by its duly authorized officer, sign, seal, and as its act and deed deliver the foregoing Release and that she with the other subscribing witness witnessed the execution.

*Reigh Donaldson*

SWORN to before me this 26th  
day of May, 1983.

*Patricia R Lush* (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 2-16-93

SC10 -3 MY26 83 065

4.00CD

RECORDED MAY 26 1983 at 11:31 A.M.

31604

0307

4325 RMC