

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
FILED  
MAY 28 4 25 PM '83  
DONNIE S. WOOD  
NOTARY PUBLIC

RELEASE OF MORTGAGE

In consideration of the sum of \$10,000.00 paid to First Federal Savings and Loan Association of South Carolina, the owner and holder of a note and mortgage executed to it by Davidson-Vaughn in the original sum of \$240,000.00 which mortgage is recorded in the RIC Office for Greenville County, South Carolina in Mortgage Book 1557 at Page 175, does hereby release, relinquish and forever discharge from the lien of said mortgage (retaining its lien, however, on the balance of the property) the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 1 of a Planned Unit Development Subdivision known as Creekside Villas, Phase I according to a plat thereof dated August 2, 1982 prepared by Arbor Engineering, Inc. and recorded in the RIC Office for Greenville County in Plat Book 8-P at Page 97 and having such metes and bounds as appears thereon.

Dated at Greenville, South Carolina this the 19<sup>th</sup> day of April, 1983.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA

IN THE PRESENCE OF:

*Thomas B. Creed*  
*Jenni W. Wood*

By: *Emily P. Bridge*  
Asst. Vice President

STATE OF SOUTH CAROLINA )  
  )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named First Federal Savings and Loan Association of South Carolina, by its duly authorized officer, sign, seal and deliver the within written Release from Mortgage, and that (s)he saw the other witness subscribed above witness the execution thereof.

*Thomas B. Creed*

SWORN to before me this 19<sup>th</sup> day of April, 1983.

*Jenni W. Wood*  
Notary Public for South Carolina  
My Commission Expires: 2-25-91

SC70 -----3 MY26 83 022 4.00GD

RECORDED MAY 26 1983

at 4:25 P.M.

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