

ADDRESS OF MORTGAGEE:

Post Office Box 1892  
Spartanburg, SC 29304

LEATHERWOOD, W. D. & M. W. & M. W.

Account No.

360-1698-217

FILED  
GREENVILLE

# REAL ESTATE MORTGAGE

JONNIE W. SLEY  
R.M.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

This mortgage, made this the 25th day of May, 1983,  
by Gary A. Thompson and Mildred M. Thompson

hereinafter called the Mortgagor (whether one or more persons), in the State aforesaid, Witnesseth:

WHEREAS, the said Mortgagor is truly indebted unto BARCLAYSAMERICAN CREDIT, INC., hereinafter called the Mortgagee, in the sum of Ten Thousand Two Hundred Sixty-Eight and 41/100----- (\$ 10,268.41 ) Dollars, as evidenced by promissory note of even date herewith, payable to the order of Mortgagee in 120 consecutive monthly installments of \$ 178.46 each; the first installment being due June 30, 1983, and the remaining installments are due on the same day of each month thereafter.

NOW, KNOW ALL MEN BY THESE PRESENTS, That the said Mortgagor in consideration of the said debts and sums of money aforesaid and for the better securing the payment thereof and also to secure the payment of any other sums advanced to said Mortgagor under the terms and provisions of this Mortgage as hereinafter set forth, to the said Mortgagee according to the condition of said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee, its successors or assigns, the following described property situated in the County of Greenville, State of South Carolina:

ALL that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on Maple Street Extension and being known as Lot 10 of Hunters Acres Subdivision as shown on plat recorded in the RMC Office for Greenville County in Plat Book BB at page 51, and having the following metes and bounds, to-wit:

BEGINNING at a point on Maple Street Extension and running thence S. 25-28 E. 79.8 feet to a point; thence running S. 58-41 W. 201.5 feet to a point; thence running N. 24-19 W. 80 feet to a point; thence running N. 58-41 E. 200 feet to the point of beginning.

This being the identical property conveyed to the Mortgagors herein by deed of James E. Wright and Rachel J. Wright dated March 31, 1975, and recorded in the RMC Office for Greenville County in Deed Book 1016 at page 190.

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STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY  
STAMP  
TAX  
\$ 04.12  
FEB 23 1983

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